AR 99-319

CLERK'S OFFICE
APPROVED
Date: 10-26-99

Submitted by: Chairman of the Assembly at the

Request of the Mayor

Prepared by: Department of Law For reading: October 19, 1999

ANCHORAGE, ALASKA AR No. 99-319

A RESOLUTION APPROVING THE MUNICIPALITY'S ACQUISITION OF A GROUND LEASE OF A PORTION OF THE CITY BLOCK IN DOWNTOWN ANCHORAGE BOUNDED BY "A" AND BARROW STREETS AND FOURTH AND FIFTH AVENUES FROM ALASKA FACILITY DEVELOPERS, WITH AN OPTION TO PURCHASE, FOR THE CONSTRUCTION OF A FIRE STATION IN DOWNTOWN ANCHORAGE.

6

8

1

2

3

4

5

WHEREAS, the Municipality has negotiated a contract with Alaska Facility Developers for a turnkey development of Fire Station No. 1. in downtown Anchorage; and

9 10 11

WHEREAS, the development contemplates a ground lease of land in downtown Anchorage by the Municipality; and

12 13 14

WHEREAS, Alaska Facility Developers or its affiliate JPK, LLC or their assignees as owner will grant the ground lease to the Municipality; now therefore,

15 16 17

THE ANCHORAGE ASSEMBLY RESOLVES

18 19

Section 1. The Municipality of Anchorage by the Administration is hereby authorized to enter into and acquire a ground lease of real property, to be described in a re-plat, but consisting of:

20 21 22

Approximately three-quarters (3/4), more or less, of the full city block in downtown Anchorage, Alaska bounded by "A" and Barrow Streets and Fourth and Fifth avenues

232425

upon the following terms and conditions and upon such other and additional terms and conditions as the Mayor or his designee shall deem reasonably necessary, appropriate or in the best interests of the Municipality

272829

26

Term of ground lease: 30 years with options to extend for two successive ten year periods.

30 31

Annual Lease Payment Rent free until 2001 and \$254,938 commencing in 2001

32 33

with a 1.5% annual escalator commencing in year eleven of the lease term, subject to appropriations.

34 35 36

Option to Purchase: During first ten years at the 1999 purchase price, including

37 38 39 closing costs, paid by Alaska Facility Developers or its affiliate JPK, LLC to the current unaffiliated landowners.

g:\wag\pf&m\firestation\ar-grdlease

	Page 2.
1 2 3	Section 2. This resolution shall become effective immediately upon its passage and approval by the Assembly.
4	PASSED AND APPROVED by the Anchorage Assembly this 26th day of October , 1999.
5	, 1999,
6	16 ldn. 1
7	
8	Chair of the Assembly
. 9	
10	ATTEST:
11	U. i.
12	
13 14	Clerk
15	
16	
17	
18	
19	
20	
21	
22	
23 24	
2 4 25	
26	
27	
28	
29	
30	
31	
32	
33	
34	

AR 99-319

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet

Agenda Document Control Sheet Al 99-319 (SEE REVERSE SIDE FOR FURTHER INFORMATION)						
	REVERSE SIDE FOR FURTHER INFORMATION)					
4	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED				
	Downtown Fire Station Ground Lease		10/15/99			
			lr Ir	ndicate Documents Attached		
			AO X AR X AM AIM			
	EPARTMENT NAME		DIRECTOR'S NAME			
2	egal/Property & Facility Management		Joe Beauchamp			
	PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER			
3	Bill Greene		343-4545			
4	COORDINATED WITH AND REVIEWED BY	INITIALS		DATE		
X	Mayor					
	Municipal Clerk					
	Municipal Attorney	see doo	ument			
	Employee Relations					
Х	Municipal Manager	11/		101,5/00		
	Cultural & Recreational Services			1. 1/1/1/		
	Fire					
	Health & Human Services					
	Merrill Field Airport					
	Municipal Light & Power					
X	Office of Management and Budget	Erg		10-15-99		
-	Police			i i		
	Port of Anchorage					
	Public Works					
	Solid Waste Services					
	Transit					
	Water & Wastewater Utility					
Χ	Executive Manager	70		10/15/94		
	Community Planning & Development					
Χ.	Finance, Chief Fiscal Officer	W		10 15 99		
	Heritage Land Bank			100		
	Management Information Services	and designed				
X	Property & Facility Management	see document				
	Purchasing Other					
	Other					
5	Special Instructional Comments					
	Special Instructions/Comments					
	7. C.9. AcTON					
		1		and the second s		
6	ASSEMBLY HEARING DATE REQUESTED 10/19/99	7 PUBLIC HI	EARING DATE RE	QUESTED		